

Dear Parents,

It's time to begin thinking about our **SPRING BAND TRIP**. We are scheduled to go to **New Orleans** on **April 16-19, 2010**.

The trip will cost **\$575.00**. It is up to each individual student to cover the cost of his or her own trip.

The \$575.00 fee will cover bus transportation, lodging, Choice Music Events festival competition, buffet breakfast each morning, Aquarium of the Americas and IMAX visit, Swamp Boat Tour, Dinner Cruise on the Mississippi, Cajun dinner and dance evening, as well as time in the historic French Quarter for shopping and sight seeing.

All students participating on our trip will be participating in the **Cajun Showcase of Music**. In order to secure a spot on the trip, we must have a **\$100** deposit to us by **September 24**. Please make your checks payable to **NAAMAN FOREST BAND**.

HONORS AND SYMPHONIC BAND STUDENTS MUST PARTICIPATE IN UIL CONCERT/SIGHTREADING CONTEST IN ORDER TO GO ON THE TRIP. IN ADDITION, ALL STUDENTS MUST BE ELIGIBLE AS MANDATED BY THE STATE OF TEXAS.

Please fill out the attached form and send it to us along with a \$100.00 deposit so that we can begin making our plans for this exciting trip opportunity.

Our payment schedule will be this: **September 24-\$100** in each account, **November 12-\$350** in each account, **February 18- \$575** in each account. **You may make deposits to your trip account at any time!**

Please note these **NON-REFUNDABLE** dates and amounts: **September 24-\$75, November 12- \$300, February 18- \$575. Please add \$25 for final payments made after Feb. 18.**

If you are interested in chaperoning this event, then please include your \$100 deposit as well. We look forward to working with you in the near future.

Mr. Larry Schnitzer  
[lschnitz@garlandisd.net](mailto:lschnitz@garlandisd.net)

Mr. Rinaldo Solis  
[rsolis@garlandisd.net](mailto:rsolis@garlandisd.net)

Mr. Matt Rush  
[merush@garlandisd.net](mailto:merush@garlandisd.net)

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\_\_\_\_\_ will be attending the Naaman Forest Band trip on April 16-19. We understand that in order to go on the trip, the above named student must meet the criteria set forth in the handbook. We understand that the NON-REFUNDABLE dates and amounts are as follows: September 24- \$75, November 12- \$350, February 18- \$575. I understand that \$25 will be added to the final balance for payments made after Feb. 18, 2010.

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\_\_\_\_\_  
Student's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's signature

\_\_\_\_\_  
Date